SAVE THE CHILDREN.

Intended Every Father and Mother to Be the Protection and the Help of the Child.

are Required to Build the Temple of a Calid's Character and Launch it on the Ocean of Eternity.

1999 Medium Between Severity and no Great Leniency a Troublesome Problem to Solve.

TEST IS TO DECOME OF OUR CHIL-

tal to the Gazette. BROOKLYN, N. Y , Nov. 21 .- The Rev. DeWitt Talmage, D. D., preached in

Brooklyn Tabernacle this morning on What is to Become of our Modern The openining hymn begins:

*Come, let us join our friends above

Who have obtained the prize;
And on the easie wings or love
To keys our stial rise."

ner expounding from chapter forty-nine Genesis Jacob's wonderful discriminas of the characteristics of his sons, preacher took for his text Genesis "Seeing that his life is bound is the lad's life," and delivered the

owing discourse : hase words were spoken by Judah as relotive of the tenderness and affecexpure of the tenderness and affec-swalch Jacob felt towards Benjamin, a mini-roungest son of that patriarchal The ci-ity but they are words just as appro-du to many a parent in this house— gave to way: I "I have known parents that seemed way: I have known parents that seemed way. I tather says: "My son must look the can be simple."

tates every christlan household in my mother: "You have been looking after is child's body and mind; the time has me when you onght to be looking after immortal soul." I stand before hundral soul." I stand before hundral soul. I stand before hundral soul. I stand before hundral soul.

faults. We hide our imperfections, It was that they will steer clear of them.

sho inherably tail. Here is a good many years ago; and the gleaming blade of the murderer is only another blade of the knife with which the boy struck at his comrade. The cedar of Lebanon, that wreatles with the blast, started from seed lodged in the side of the mountain, and the most tremendous dishonesties of the world once toddied out from the cradle. All these things make farents and the mountain, and the most tremendous dishonesties of the world once toddied out from the cradle. All these things make farents and the mountain, and the most tremendous dishonesties of the world once toddied out from the cradle. All these things make farents and the mountain, and the most tremendous dishonesties of the consciousness that there are so many temptations thrown all around our young people. It may be almost impossible to take a castle by all the boy aside and talk to all this what a great sinner he ties

The casher says: "Is that your cheek? Is that your cheek? Is that you can not year words just as approach to many a parent in this house—as "is that your cheek? Is that your cheek?" and is bound up in the lad's the house of th speng the case that the old sold speng the case that the old sold speng the brood. The lion will rend self wall if you approach too nearly shelps; the lowl in the barn-yard, on one side, and another parent errs on the fother, and how to strike a happy medium between severity and too the very best classes of society. They are so fascinating—they have such a begrand mother to be the protection of the protection of the help of the child. Jesus comes to the fother, and how to strike a happy medium between severity and too are so fascinating—they have such a begrand mother to be the protection of the protection of the help of the child. Jesus comes to the door of the drawing-room. There are men of leprous hearts that go into the very best classes of society. They have such a begrand mother to be the protection of the father of the help of the child. Jesus comes bliss in heaven, is a question which aging the help of the child. Jesus comes the help of the child. Jesus comes bliss in heaven, is a question which aging the protection of the drawing-room. There are men of leprous hearts that go into the very best classes of society. They are so fascinating—they have such a begrand mother to be the protection of the father of the father such as the father of the fathe

MAY BE ALLEVIATED.

Wonderfully deep in the eye, they had a lias madness seized upon them? Not gentle foot and soft hand, and something no! A viliain, kid gloved, patent-leath-almost supernatural in their behavior— ered, with gold chain and graceful mandemselves. We have a slight hope, ready to be wafted away. You had such Mas, that our children may escape a one in your household. Gone now!

that they will choose our virtues. There is a poor prospect for this rough world. The heavenly gardener saw it and took it in. We make splendid Sunday-school books out than choose our virtues. There is sing like sacredness in parental im- die. I have noticed that, for the most die. I have noticed that, for the most betiens when the child looks upon part, the children that live sometimes get cross, and pick up bad words in the street indulges in it; mother insist it; it can't be so bad." Your less in the company of the years of age, goes up a back stanking his cigar—an old stump less found in the street—and a neighborhood in the street. The substant class, so sunstant of the street in the street in the street wicked—as the Bible says, going estray from the womb, speaking lies. See the little ones in the Sabbath class, so sunstant of the street in the street

and a point of the mast in most to the house the tack and talk to tack at a castle by tack the bound of the whom he is a seed of the tack thing where the tack thing was not took the tack thing was not took the tack that the tack the tack the tack that the ta

THE GAZETTE: FORT WORTH. To the country of the coun

they begin to put forth

THE R TALONS OF DEATH.

Now they begin to show really what they are. Suddenly—although you could not have expected it, they were so charmof our theory and the accuracy of our has of people with whom the question raing, soos and aight, is: "What is: "Wha ered, with gold chain and graceful man-ner, took that cup of domestic bliss, ele-vated it high in the air until the sunlight struck it, and all the rainbows danced about the brim, and then dashed it down in desolation and woe, until all the harpies of darkness clapped their hands with ples of darkness chapped their hands with glee, and all the voices of hell uttered a loud ha! ha! Oh, there are scores and handreds of homes that have been blasted, and if the awful statistics could be fully set before you, your blood would freeze into a solid cake of ice at the heart. Do you wonder that fathers and mothers are anxious about their children, and that they ask themselves the questions day and night: What is to become of them? What will be their deatiny?

showing his cigar—an old stump the found in the street—and a neight found in the street—and a says: "What are solved and says: "What would your stay if he knew it?" There is a station of parental auxiety. Let me stay if he knew it?" There is a station of parental auxiety. Let me stay if he knew it?" There is a station of parental auxiety. Let me stay if he knew it?" There is a station of parental auxiety. Let me stay if he knew it?" There is a station of parental auxiety. Let me stay if he knew it?" There is a station of parental auxiety. Let me stay to you, as parents, that agreat deal of interest of interests of imperiects a stations for our children.

After the boy or girl comes a little of sin upon them is still more evident. The son comes in from a puglistic encounter in the streets, bearing the marks of a decay of sin comes of its its springs a leak; the helm the streets a great deal of interest of a stay of the store that the streets, bearing the marks of a decay of a children and interest of a stay of the store that the streets, bearing the marks of a decay of its interest of a stay to you, as parents, that agreat deal of that anxiety will be lifted if you will be git carry with your children. Tom Paine stay it will be lifted if you will be stay to you, as parents, that agreat deal of in the streets, bearing the marks of a decay to you, as parents, that agreat deal of in the stay of sin upon ones in from a puglistic encounter in the streets, bearing the marks of a decay of a deal of interest of a decay to you, as parents, that agreat deal of the at anxiety will be lifted if you will be give them ready.

It is all though follow his example,

It is all though follow his example,

It is a spot late the street of sin upon the stay to you, as parents, that agreat deal of the auxiety will be lifted if you will be give them ready to you, as parents, that agreat deal of the auxiety will be lifted if you will be gi dry dock of the Christian home is

If the child take nine-tenths of the apple, giving the other tenth to his sister, if he should live to be 100 he will be grasping and want the biggest piece of everything. I stood in a house in one of the Long Island villages and I saw a beautiful tree, and I said to the owner: "That is a very fine tree, but what a curious crook there is in it!" "Yes," said he, "I planted that tree, and when it was a year old I went to New York and worked as a mechanic for a year or two, and when I came back

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door of the Park theater, in New York.

The question was whether they should go in. That night there was to be a very immoral play enacted in the Park theater. them to God. Do you that the commend the commend the commend the commend that the commend the commend the commend that the commend the commend the commend that the commendation tha One man went in, the other stayed out. The young man who went in went on from sia to sin, and through a crowd of from sin to sin, and through a crowd of iniquities, and died, in the hospital, of desirium tremens. The other young man, who retreated, chose Christ, went into the gospel, and is now one of the most eminent ministers of Christ in this country. And the man who retreated gave as his reason for turning back from Park theatre that night, that

there was an early voice within him, say-ing: "Don't go in! don't go in!" And because it takes children at an earlier point; and the infant class I like still better, because it takes children before they begin to walk or to talk straight, and puts them on the road to seaven. You cannot begin too early. You stand on the bank of a river flowing by. You can not stop that river, but you travel days and days towards the source of it, and you find after awhile where it comes down dropping from the rock, and with your knife you make a course in this or that direction for the dropping to take, and you decide the course of the river. You stand and see your children's character rolling on with great impetuosity and passion, and you cannot affect them. Go up towards the source where the character first starts, and de-cide that it shall take the right direction, and it will follow the path that you give

place where we are to fit them for useful.

ness and for heaven. In this world, under the storm of vice and temptation, it will be too late. In the domestic circle you decide whether your child shall be truthful or false—whether it shall be truthful or false—w

under the sod a good many years there will be some powerful temptation around that son, but the memory of father and mother at morning and evening prayers will have its effect upon him; it will bring him back from the path of sin and

But I want you to make a strict mark a sharp, plain line between innocent hilsr-ity on the part of your children and a victous proclivity. Do not think your there was an early voice within him, saying: "Don't go in! don't go in!" And
for that reason, my friends, I believe so
much in Bible classes. But there is
something better than the Bible class, and
that is the Sunday-school class. I like its
because it takes children at an earlier
sign of deprayity in the child, to correct
the was an early voice within him, sayleave the sum because they make a take a racket. A glum, unresponsive child,
dren, when they are healthy, always make
a racket. I want you, at the very first
because it takes children at an earlier
sign of deprayity in the child, to correct it. Do not saugh because it is smart. you do, you will live to cry because it is malicious. Do not talk of your children's malicious. Do not talk of your children's frailties lightly in their presence, thinking they do not understand you; they do understand. Do not talk disparagingly to your child, making him feet that he is a reprobate. Do not say to your little one: "You're the worst child I ever knew." If you do, he will be the worst man you ever knew.

Are your children safe for heaven? You can tell better than anyone else. I put to you the question: "Are your children safe for heaven?" I heard of a mother who, when the house was a-fire, in the excitement of the occasion, got out a great many valuable things—many choice articles of furniture—but d'd not think to ask until too late: "Is my child safe?" It was too late then. The flames had encircled all—the child was gone! Oh, my dear friend, when see and land shall burn in the final conflagration, will your children be safe?

I wonder if what I have said this morning has not struck a chord in some one in the andience who had a good father and mother, but who is not yet a Christian? Is that your history?

Do you know why you came here this morning? God sent you to have that memory revived. Your dear Christian mother, how she loved you! You remember when you were sick, how kindly she attended you; the night was not too long, and you never asked her to turn the pillow, but she did it! You remember her prayers also; you remember her

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